



# Armstrong Article

Campus Newsletter



- Jan 16 - HERO meeting, 7:30am, Auditorium
- Jan 16 - One School, One Book begins
- Jan 20 - School Holiday
- Jan 22 - Spirit Day
- Jan 24 - Blood Drive
- Jan 29 - Spirit Day

Find out about PTA events and subscribe to our calendar at the [Armstrong PTA website](#)



January 13, 2025

Dear Armstrong Families,

Happy New Year! I hope each of you had a joyful holiday season! It has been a crazy start to the year with the snow days, but we are ready for an amazing 2025! We completed our first semester of this school year, and we have a lot to celebrate. I would like to express my gratitude for your consistent dedication to our school, families, and children. It has been an exciting first semester of the 24-25 school year. Students are

continually engaged in reading and writing instruction, math and science investigations, and collaboration with their peers. Students and staff continue to build strong relationships with each other, and I truly hope that your children come home each day excited about their learning and memorable school experiences!

As you know, Highland Park ISD utilizes a standards-based report card for students in elementary schools. The report card measures a child's progress toward mastery of key objectives/standards of the HPISD curriculum. Standards-based reporting articulates clear, subject-specific grade-level objectives for learning to which a child is striving. The measured objectives and standards including details about the reporting scale are outlined in a parent letter available on HPISD's curriculum website found under the Education Services Department ([link](#)). Select your child's grade level for the correct set of standards.

Parents can now view your child's second nine weeks report card on Skyward. To view the standards-based report card, access your child's **profile page** in Skyward. On the left side, select **portfolio** and then select **attachments**. Your child's report cards and scores will populate under available student attachments. Highlight **standards-report card** for the appropriate grading period and then **view attachment**. You will be required to sign with an electronic signature before the report card will populate. As teachers administer middle of year assessments, the individual student assessment data will be shared with families in the coming weeks. For more information about your child's progress, contact his/her classroom teacher.

Let's start the New Year with more staff shout outs! Please use the following [link](#) to share the great things happening across Armstrong!

Please do not hesitate to reach out to me with any questions or concerns.

Sincerely,

Betsy Cummins

Betsy Cummins

[Principalcumminb@hpsid.org](mailto:Principalcumminb@hpsid.org)



Your student should bring home a PNO form today. Registration in Wednesday morning starting at 7:30 in the office.

# **Armstrong PNO**

## **January 24, 2025**

### ***with Ms. Pence & Ms. Dunston*** 😊

**What Is It?** It's a chance for you to have a parents' night out! Your child will have a blast at school with their friends and teachers. There will be gym games, pizza, a movie and more!

**Who?** K – 4<sup>th</sup> grade Armstrong students

**When?** Friday, January 24, 2025 - 6:00pm-11:00pm

**Where?** Check in and pick up at the little gym doors @ St. Johns.

**Cost?** \$50 1st child and \$40 for siblings. No refunds will be given. \*A \$25 late pick-up fee, to be paid immediately or the next school day, will be charged at 11:01 and an additional \$10 will be assessed at 11:15 and at each 15 minute interval.

[PNO form here](#)



Calling all Armstrong Scientists! Science Fair is quickly approaching. If your student has a wonder or wants to explore an interest through the Scientific Processes, participate in this year's Science Fair! Entry forms are due by Friday, January 31 to Mrs. Morga and bring your projects for the Science Fair on February 6 and 7. See the attachment for more information (the Entry Form is the last two pages in the attachment) or feel free to email any questions to Mrs. Morga ([morgam@hpsid.org](mailto:morgam@hpsid.org)).

[Science Fair Packet and Form](#)

It is that time of year again! 3rd Grade TAG Explorations is hosting the annual Armstrong Blood Drive Friday, January 24th. All staff, parents and community members are welcome! The students will be an integral part of this process with promotional materials and campus communications. They will be responsible for raising awareness and promoting this opportunity to help our community at large. Below is the link to Carter Blood Care

<https://www.carterbloodcare.org/>

[Schedule Here](#)

Walk-ins are welcome but **appointments are preferred** to help alleviate possible wait times. On the day of the drive, we ask you to use our Quick Screen tool.

To be valid, the Quick Screen process can only be done on the **DAY OF DONATION**. Donors will still need to go through the health screening process but, will not need to do the computer questions because you have already done it.

**\*\*Scheduling an appointment and Quick Screen are 2 different processes.\*\***

Donors will need to input the name that is on their Driver's License (you will need DL at time of donation as well) in the name section of the process. Also, you will be able to print the sheet to bring with them or send to email on your mobile device.

Please let me know if you have any questions. Happy New Year!



# BLOOD Drive



Jaden from Grand Prairie, TX  
Blood Recipient

Receive a hooded long sleeve!\*



**Friday, January 24, 2025**  
**7:30am - 3:00pm**

**Armstrong Elementary**  
3600 Cornell Ave  
Carter BloodCare Bus

Schedule an appointment



Contact:  
**Blair Smith**  
[smithb@hpsid.org](mailto:smithb@hpsid.org)



[CarterBloodCare.org](http://CarterBloodCare.org)  
800-366-2834 | Text CBCDonate to 999-777

\*While supplies last. Item may be substituted for item of equal value.



# No tablets? No problem!



## #GIVEFORLIFE

Answer the donor questionnaire with our new QuickScreen\* tool on your mobile device. To get started, download the Carter BloodCare app (on iOS and Android) or go online to [carterbloodcare.org/quickscreen](http://carterbloodcare.org/quickscreen). Once you've completed the questionnaire, save your barcode, and present it to a Carter BloodCare staff member. Then get ready to #GiveForLife.

 [CarterBloodCare.org](http://CarterBloodCare.org) | 800-366-2834

\*Access to QuickScreen is subject to wifi access at individual drive locations

# Spirit Days

January 8, 22, 29





ATTENTION 4TH GRADE HERO MEMBERS:

**HERO**

**JANUARY 16  
@ 7:30  
IN THE  
AUDITORIUM**

**This is our monthly  
meeting for all HERO  
members**

# PTA News



We are very short on cafeteria volunteers this month! We would really appreciate your help!

Thank You!

[Sign up to volunteer here!](#)



**Armstrong Auction Kid Art! LAST CALL!**

Last Call for you to purchase your child's art! Please visit this [link](#) to purchase your child's art by Friday, January 24th. All art leftover will be donated.



**Family Parties!**

We have just a few family party tickets left! ***Come join in on the fun!***

Bougie Bingo - SOLD OUT!

Highland Park Village Girls Stroll: Friday, February 7 during the day

Mother & Son Dance: Saturday, February 22, 4-5:30pm

Mother Daughter Tea: Saturday, April 5, 1-3pm

Get Your Mahj On: Wednesday, April 30, 12-3pm

**Eagle Parties!**

Calling all Eagles! Make sure you have secured your ticket for the Eagle Party of the Year for your child(ren)! Here's the [link](#) to purchase!

PreK: Saturday, February 1, 3:30-5pm

Kinder: Sunday, January 26, 2:30-4pm

1st: Saturday, February 22, 10am-12pm

2nd: Saturday, February 1, 10am-12pm

3rd: Sunday, February 2nd, 11:30am – 1:30pm

4th: TBD, rescheduled due to the snow storm last week!







Carnival 2025

**Presented by:**

**PALO ALTO INVESTORS**

FUNDAMENTAL RESEARCH SINCE 1989

**STEP RIGHT UP!**

It's time for Armstrong in Paradise - Armstrong's Annual Carnival.

Armstrong in Paradise is the perfect gathering of family, friends, and neighbors! Save the date for Friday, April 11, 2025 from 3:15-6:00 pm.

Interested in being a sponsor? Great! We have a lot of options. We are still looking for ride sponsors. Your family or business can sponsor. See below for more sponsorship information.

*Please contact Vanessa Renna with any sponsorship questions at [nainai79@aol.com](mailto:nainai79@aol.com)*



# CARNIVAL SPONSORSHIPS



## CAPTAIN OF THE SHIP \$10,000

- RECOGNITION WITH LARGEST LOGO OR NAME AT CARNIVAL
- TOP LISTING ON CARNIVAL SIGNAGE POSTED OUTSIDE OF ARMSTRONG ELEMENTARY
- SPONSOR RECOGNIZED BY DJ (3X)
- SPONSOR RECOGNIZED IN E-NEWSLETTER TO ALL FAMILIES
- SPONSOR RECOGNIZED ON SOCIAL MEDIA
- SOLE LOGO OR NAME ON CARNIVAL BACKPACK PROVIDED TO ALL STUDENTS
- WRISTBANDS FOR ALL OF SPONSOR'S CHILDREN

## EAGLEVILLE ISLAND \$5000

- LISTING ON CARNIVAL SIGNAGE POSTED OUTSIDE OF ARMSTRONG
- SPONSOR RECOGNIZED BY DJ (2X)
- SPONSOR RECOGNITION IN E-NEWSLETTER TO ALL FAMILIES
- SPONSOR RECOGNIZED ON SOCIAL MEDIA
- WRISTBANDS FOR ALL OF SPONSOR'S CHILDREN

## PARROT HEADS \$2500

- RECOGNITION WITH LOGO OR NAME AT CARNIVAL AS ONE OF THE FOLLOWING:

DJ SPONSOR

JAIL SPONSOR.

CONCESSION SPONSOR

PHOTO BOOTH SPONSOR

CAKE BY THE OCEAN SPONSOR

ENTERTAINMENT SPONSOR

WRISTBAND SPONSOR

DUNK TANK SPONSOR

DECOR SPONSOR



- LISTING ON CARNIVAL SIGNAGE POSTED OUTSIDE OF ARMSTRONG ELEMENTARY
- SPONSOR RECOGNIZED BY DJ (1X)
- SPONSOR RECOGNITION IN E-NEWSLETTER TO ALL FAMILIES
- SPONSOR RECOGNIZED ON SOCIAL MEDIA
- WRISTBANDS FOR ALL OF SPONSOR'S CHILDREN

## PERMANENT VACATION \$1000 UNLIMITED

- RECOGNITION WITH LOGO OR NAME AT CARNIVAL AS AN INDIVIDUAL RIDE SPONSOR
- SPONSOR RECOGNITION IN E-NEWSLETTER TO ALL FAMILIES
- SPONSOR RECOGNIZED ON SOCIAL MEDIA
- WRISTBANDS FOR ALL OF SPONSOR'S CHILDREN

## HEAVEN ON EARTH \$500 UNLIMITED

- RECOGNITION OF LOGO OR NAME AT CARNIVAL AS A FUEL STATION SPONSOR
- SPONSOR RECOGNITION IN E-NEWSLETTER TO ALL FAMILIES
- SPONSOR RECOGNIZED ON SOCIAL MEDIA
- WRISTBANDS FOR ALL OF SPONSOR'S CHILDREN





Follow us [@armstrong\\_eagles](https://www.instagram.com/armstrong_eagles) on Instagram for real time updates and stories from Eagle Nation!



**Armstrong Yearbook: we want your photos for the 2024-25** We love receiving group photos of our Eagles! We are working on a new way for you to upload photos for the 2024-25 yearbook; but until then you can email your photos to [Armstrongeaglesyearbook@gmail.com](mailto:Armstrongeaglesyearbook@gmail.com). Group photos are preferred for the yearbook, and please include the class/teacher name or event. We do **not** need the children's names in the photos. **Armstrong Eagles Yearbook!**

**Archived Communications:**

Fine room parent newsletters, Armstrong Articles and much more on the [Armstrong PTA website!](#)

# Community News

2024-2025  
AWARD  
NOMINATIONS  
ARE NOW  
OPEN

Fine Arts Teacher of the Year  
Arts in Education Teacher Award  
HP Arts Community Advocate

HPARTS

Supporting the arts  
in education

Submit at [hparts.org](https://hparts.org) by Monday, January 13th



## Click below for Burger Tickets, Raffle Packages and HP Baseball Merchandise!!

Join us for Meet the Scots on January 25th from 1:00-3:00 at Scotland Yard. Meet the Scots is a long-standing baseball tradition for our community, partners, players and families. We will celebrate and recognize our players and engage the community in our love of Highland Park Baseball as we kick off the spring season.



**Elizabeth**  
MINI  
CAMP **Toon**

**HIGHLAND PARK CHEER**  
**ELIZABETH TOON MINI CAMP**

**SUNDAY • FEBRUARY 9TH • 1:30PM-4PM**

**PERFORMANCE AT 3:30 PM**

**HPISD MULTI-PURPOSE ACTIVITY CENTER**

**PRE-K THROUGH 4TH GRADE**

**\$80 INCLUDES CAMP, T-SHIRT AND MORE!**

**REGISTRATION LINK**



<https://2025-elizabeth-toon-mini-cheer-camp.cheddarup.com>

**THE HIGHLAND PARK CHEERLEADERS ARE THANKFUL  
FOR THE OPPORTUNITY TO HONOR THE MEMORY OF  
ELIZABETH TOON THROUGH THIS SPECIAL CHEER CAMP!**

**QUESTIONS? CONTACT AMY HEGI • THEHEGIS@MAC.COM**



# HP

## Tennis Academy



**2025 WinterSpring Program**  
**January 13 – May 17**

**Green Ball**  
**Orange Ball**  
**Intermediate**  
**Red Ball**  
**Pee Wee**

Armstrong Elementary | 214.780.3100 | 3600 Cornell Ave | [Armstrong.hpsid.org](http://Armstrong.hpsid.org)



[Amanda Hollier, Counselor](#)  
214.780.3140

[Betsy Cummins, Principal](#)  
214.780.3100

[Crystal Hunt, Nurse](#)  
214.780.3120

[Jamie Condon, Admin  
Asst](#)  
214.780.3103

[Annie Celestino,  
Cafeteria](#)  
214.780.3125

Lane Arnold  
Admin Asst  
214.780.3102

[Attendance Desk](#)  
214.780.3100

[Cafeteria](#)

[PTA Website](#)

[PTA Auction](#)

[Armstrong Dad's  
Club](#)

[Volunteer  
Scheduler](#)

[Directory Spot](#)

[Skyward](#)

[COVID-19 Updates](#)

[ARattendance@hpsid.org](mailto:ARattendance@hpsid.org)

Thank you to the 2022 - 2023  
Armstrong Elementary Community Partners!



SEWELL



# Support Local

Armstrong Eagles love to support our own!

**Do you own a local business you would like to include on our PTA webpage?**

Please complete this form to be included in our PTA resource directory for parents.

GO EAGLES

Armstrong Elementary | 3600 Cornell Avenue | Dallas, TX 75205 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!